



# Tacoma Power Squadron



## The Wake Astern

March 2016  
Monthly Newsletter Vol. 78 No. 3





## COMMANDER



Cdr Jackie Mattox, AP

**THIS HAS BEEN A GOOD MONTH:** I was so excited to receive a call from Francie Hope telling me that she would accept nomination for the secretary job. I also appreciate all of you who have agreed to be nominated for positions. Lance will have a great group to work with. Our April meeting will be the Change of

an annual event. We had 64 attendees including some prospective new members and 4 Olympia Sail & Power Squadron members. Thank you for making our guests feel welcome. They all had good things to say about how friendly everyone was. Thank you to everyone who was still there when we starting cleaning up. The room was cleaned up in no time and looked like no one had been there. This really is a great group of people.

**NEW MEMBERS:** Last month's meeting we swore in new members, Aaron and Joscelyn Strasser, Patti McElroy and Ben and Maryann Dahle.

**STILL TRYING TO FILL IMPORTANT POSITIONS:** We have nominations for the elected positions except Executive Officer and Administrative Officer. Thank you to those who said yes when asked to serve. Now we need to work on the positions left on the bridge and our committee positions. I know that we will be successful. These are the jobs that still need to be filled: Administrative Officer, Property Officer, Boat Show Chairman, Program chairman, Commencement Bay

**BOATING TERM: Dock** – A fixed structure attached to shore to which a vessel is secured when in port -OR- A medical professional, not sure why the term shows up in a nautical dictionary.

Watch when Lance will take over leading our squadron for the next year. Hope you will be able to attend. I'm sure Lance is planning a great time.

**SPRING CONFERENCE March 18-20 2016:** TPS is hosting the District 16 Spring Conference. Our P/C Christine Rasmussen, SN will be sworn in as District Commander. Don't forget to register or sign up to volunteer during the conference. Thank you to those who already volunteered. Larry Warren will be getting with you to assign times and jobs. So sign up to attend and support Christine and TPS. The registration form is in this issue of The Wake Astern.

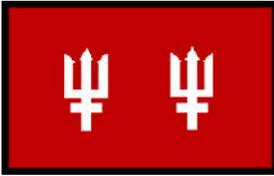
**COPPERLINE LAND RENDEZVOUS:** The Copperline Land rendezvous was a big success again. This may become

## Come for the Boating Education...Stay for the Friends<sup>SM</sup>

**Call to Meeting**  
**General Meeting**  
 March 22nd, 2016 (1830 - 2030)  
 Day Island Yacht Club  
 University Place  
 \*\*\*\*\*  
**Executive Board Meeting**  
 March 8th, 2016 (1900-2100)  
 The Copperline Apartments  
 5005 Main Street, Tacoma

**Contents**

XO Rpt----- Page 3  
 SEO Rpt-----Page 4  
 Environmental Rpt-----Page 5/6  
 SEO Rpt (Cont<sup>o</sup>)/Programs-----Page 6  
 Dist 16 Conference Registration---Page 7  
 TPS Change of Watch-----Page 8  
 TPS 2016 Rendv Schedule/VSC-----Page 9  
 Copperline Rendv Recap-----Page 10  
 Arabella's Rendv Recap-----Page 11  
 From the Galley-----Page 12/13



## EXECUTIVE DEPARTMENT



*Lt/C Lance Williamson, P  
Executive Officer*

### BRIDGE OFFICERS

- Commander  
Cdr Jackie Mattox, AP  
(253) 732-2264
- Executive Officer  
Lt/C Lance Williamson, P  
(253) 312-1371
- Administrative Officer  
Vacant
- Educational Officers  
P/D/C Otto Rasmussen, SN, CN  
(253) 537-3838  
P/Lt/C Sandy Carroll, SN  
(360) 683-7577
- Secretary  
P/C Larry Warren, AP  
(360) 897-8692
- Treasurer  
Lt/C Jon Everett, AP  
(253) 661-2857

### EXECUTIVE BOARD

- Lt Constance Thompson, AP
- Lt Kay Hafterson, P
- Lt Richard Mattox, AP
- Lt Jim Jackson
- Lt Karen Jackson
- Vacant

### BOATING ACTIVITIES CHAIRMAN

- Lt Becky Arrington, S  
253-564-4011 Home  
253-381-6226 Cell  
beckyarrington@cbbain.com
- Co-Chm Lt Cindy Warren, AP  
360-897-8692 Home  
l.m.warren-1@hotmail.com

### The Wake Astern

Editor: Lt Richard Mattox, AP  
(253) 581-1732  
ricque0602@comcast.net

### SHIPS STORE

P/C Tim Craig, P, Stores  
Linda Craig, S, Clothing  
(253) 536-1222  
tlc861@comcast.net

### TPS WEBSITE

www.tacomapowerandsailsquadron.org

### D/16 WEBSITE

www.uspsd16.org

This is the penultimate article for the Wake Astern that I will be writing as the Tacoma Power Squadron's Executive Officer. So I have been wondering, "What should I write about this month?" Should I write about the time that Brenda and I spent at the boat show (where we saw the computerized trainer for the first time)? Should I write about the FABULOUS land rendezvous we had at the Copperline Apartment's conference room (the food was so great that I ate way too much!)? Should I write about the upcoming Change of Watch in April (see the registration in this edition of The Wake Astern). I planned on writing this article while on this weekend's rendezvous at Arabella's Landing in Gig Harbor, but alas, I am writing about something inspired by this weekend's rendezvous – but totally unrelated to serving as your Executive Officer.

This weekend I was reminded of the importance of being a part of the TPS and how we practice safe boating skills. Think back to this past weekend and the days preceding it. Each day the forecast for the wind on Friday kept getting worse. Each captain is responsible for the safety of their vessel and its passengers. One vessel (the people in charge of the vessel) made the decision not to take the boat to Gig Harbor based on the weather forecast. That decision was a wise decision! Safety concerns always win the day. Another vessel decided to leave very early on Friday to get to Gig Harbor before the strong wind was to arrive. One vessel came on Saturday because they would not have been able to make the journey before dark. Another vessel waited in the harbor for the wind to die down a bit so that they could safely exit their marina slip. Every vessel that departed for Gig Harbor safely made it to Gig Harbor! The people in charge of each vessel made the right decision for that vessel. Wise decisions = safe boating!

Another example of why it is important to boat together was the docking "dance" at Arabella's. On Friday it rained, and rained and then rained some more! The docking "dance" would go like this: a boat would approach Arabella's and have either called the TPS on channel 72 or called the marina for its slip assignment. Suddenly, a group of people would appear in already-soggy rain gear to take the lines and help the arriving boat get tied up. As quickly as the helpers arrived they would depart for their own boats to attempt to dry off and warm up before the next boat entered the harbor. Standing shoulder to shoulder with TPS members to assist another TPS member is a privilege – and it is fun! The TPS docking "dance" is a great dance!

All in all, in the two years I have served as your Executive Officer I have learned a lot from being around people who are passionate about safe boating and passing that information on to other people. It has been a great two years. Thank you all for helping me become a better and safer boater!





*D/P/C Otto Rasmussen, SN, CN  
Education Officer*

## EDUCATIONAL DEPARTMENT



*P/Lt/C Sandy Carroll, SN  
Education Officer*

Hi to all from your co S.E.O.'s Sandi & Otto.

Good news came from our Power Squadrons Headquarters. All the students who took the exam in the Marine Electrical Systems class passed successfully!!! Congratulations to Al Allen, Tim Craig, Ray Maleike and Jerry Nelson. A well done to Jim & Karen Jackson who took in the entire class presentation but chose not to do the exam. The benefit of the knowledge gained is the purpose of our courses. A big thanks to P/C Andy Temple, AP for the great instruction!

The good news continues with all students taking the Seamanship Course exam passed!!! Congratulation goes to Bill Durkee, Burr Hope, Francie Hope, Patti McElroy, Quinn Rasmussen, Geoff Ringstad, Nancy Ringstad, Aaron Strasser, Joscelyn Strasser, Susan Walker and Dean Haave. A big thanks to Lt/C Lance Williamson, P who taught the class!

These exam results were announced at the January 26<sup>th</sup> meeting with those in attendance being recognised.

We are planning an Advanced Piloting Class to start in late February or early March. P/C Kevin Kennedy, SN-IN will be instructing. If you have an interest in the class please contact Otto or Sandi as soon as possible since materials need to be ordered. We have a number of members currently signed up. Come and join them; it's a great class!

At this point Lt Brenda Williamson, P has an ABC class set up at Point Defiance boat house facility beginning on Wednesday, May 4<sup>th</sup> and running for 5 weeks, including the exam. If you know of anyone who would benefit from taking the Basic ABC Boating Class tell them about it or have them contact Brenda or the S.E.O. for details.

I will be going to the United States Power Squadron Annual Meeting in Orlando, FL in mid February. I will bring back the latest news in regard to educational subjects. There is going to be a presentation on a new Operations Training Course which they refer to as "O T in 3".

Since this is an area I have been instructing, I am looking forward to what they have put together. I'll keep you posted.

For all our members if you have a subject or class that you would like to see put on please give Sandra Carroll or Otto Rasmussen a call or email. We are keeping tabs on your requests so we can respond to your needs. 

Cheers, Otto & Sandi

email- Otto- [otto@rasmussen.mailhost.org](mailto:otto@rasmussen.mailhost.org)

email- Sandi- [mitch-sandi@worldnet.att.net](mailto:mitch-sandi@worldnet.att.net)

email- Brenda W.- [williamson.bren@gmail.com](mailto:williamson.bren@gmail.com)

(Continued on Page 6)



P/C Larry Warren, AP

## Environmental Report

Department of Ecology News Release - February 3, 2016

### **New state-led clean water rule proposed Protects health of Washington's people, fish and economy**

OLYMPIA – The Department of Ecology today released a [new draft clean water rule](#) (also known as the fish consumption rule) that contains a more protective cancer risk rate, in keeping with the governor's [directive](#) from October 2015.

The federal Clean Water Act requires states to establish (and keep up to date) standards for how clean lakes, rivers and marine waters need to be for the health of people and fish, and to control pollution limits for businesses and municipalities permitted to discharge wastewater.

The new draft rule aims to protect the health of Washington's people, fish and the economy. The rule provides a foundation for the state's ongoing progress to [reduce and control toxics](#) in the environment. Ecology continues to work with researchers and manufacturers to find safer chemical alternatives, eliminating these toxics at the source.

The public is invited to [participate](#) in public hearings and webinars on April 5, 6 and 7 to learn more, and comment on the draft rule through April 22, 2016. Ecology expects to adopt a final rule in August 2016.

The Environmental Protection Agency also is preparing a rule for Washington in case the state's rule is not finalized. EPA released its draft rule in September 2015.

The state's new draft rule helps Washington maintain control over how to meet federal requirements to ensure the state is protecting human health while providing businesses and local government sensible tools to comply with updated standards.

Both the state's and EPA's draft rules agree that water quality standards should be based on a daily average fish consumption rate of 175 grams and a one-in-1-million cancer risk rate.

The state's new draft rule offers implementation tools to wastewater dischargers giving them time to come into compliance while working on reducing toxics in their waste streams. EPA's rule proposal does not contain these options.

EPA's draft rule contains overly stringent limits for PCBs and arsenic, and adds a new limit for methyl mercury that will be difficult for Washington dischargers to meet. The Ecology rule would maintain the current standards, as proposed in its initial rule, for PCBs and mercury. Arsenic would align with the federal drinking water standard.

(Continued on Page 6)



(Environmental Rpt Continued from Page 5)

Dates, times and locations of public hearings:

**SEATTLE** - In-person public workshop/hearing

**Tuesday, April 5, 2016**

6:30 p.m.

[Georgetown Campus South Seattle Community College](#)

6737 Corson Ave S – Building C

Seattle, WA 98108

**SPOKANE** - In-person public workshop/hearing

**Wednesday, April 6, 2016**

6:30 p.m.

[Spokane Centerplace Regional Events Center](#)

2426 N. Discovery Place

Spokane Valley, WA 99216

**WEBINAR** - Online-only public workshops/hearings

**Thursday, April 7, 2016**

1:30 – 4:30 p.m.

and

6:30 p.m. until needed

More information [online](#)

**Contact:**

[Sandy Howard](#), communications, 360-407-6408, [@ecologyWA](#)

If you have information or questions regarding the proposed State- led new draft clean water rule proposal. Follow the links above, or contact Sandy Howard.

(Educational Dept. continued from Page 4)

## CONGRATULATIONS !!!

**Recent Grads of Seamanship:**

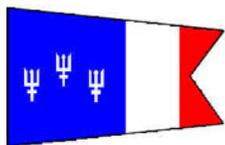
Joscelyn & Aaron Strasser  
Nancy Ringstad  
Patti McElroy  
Sue Walker  
Bill Durkee



(Picture provided by P/R/C Christine Rassmussen, SN)

**Recent Grads of Marine Electronics:**

Jerry Nelson  
Tim Craig  
Ray Maleike

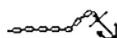


# PROGRAMS



*P/C Phyllis J. Hayes, SN  
Programs Chairman*

**March 22, 2016** - A sneak peak and review of the upcoming 2017 Tall Ships in Tacoma. Be among the first to have firsthand knowledge of this event.





**REGISTRATION FORM  
DISTRICT 16 SPRING COUNCIL, CONFERENCE  
MARCH 18<sup>TH</sup> – 20<sup>TH</sup> 2016  
LA QUINTA INN & SUITES  
TACOMA, WASHINGTON**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Spouse/ Guest Name: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ Squadron: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

Will you be attending the District conference without meals? Yes \_\_\_\_\_

*Please Note:* This is activity registration form. There is no charge for attending conference meetings.

Early Bird prices apply for reservations **Postmarked** no later than March 1<sup>st</sup> 2016

Regular hotel prices apply to reservations postmarked after March 1<sup>st</sup> 2016 (space available)

Activity _____	Early Bird _____	After 03/01/16 _____	No. People _____	Total _____
----------------	------------------	----------------------	------------------	-------------

**Registration:** Friday 1600 – 1830

**Friday Reception:** 1700 – 1900

'No host bar' & Dinner Reception	\$ 15.00	\$16.25	_____	\$ _____
----------------------------------	----------	---------	-------	----------

Baked Potato Bar – Your choice of chili con carne, Steamed Broccoli, Shredded cheddar cheese, Tomatoes, Green onion, Bacon bits, Butter & Sour cream. Served with a fresh Garden salad and assorted dressings.

**Saturday Breakfast:** 0700 – 0900

Morning Starter Buffet:	\$ 18.50	\$19.50	_____	\$ _____
-------------------------	----------	---------	-------	----------

Assorted breakfast pastries and muffins, Scrambled eggs, Bacon and sausage and Homestyle potatoes.

**Saturday Lunch:** 1200 – 1330 \$ 18.50 \$19.50

Your choice of - Chicken Caesar salad: Grilled chicken strips & oven baked croutons on crisp romaine lettuce.

Or – Ports of call Deli Sandwich: Deli sliced ham & oven roasted turkey, Cheddar & Swiss cheese, lettuce & Tomato on a soft hoagie roll, served with red potato salad. Chicken Salad \_\_\_\_\_ Deli Sandwich \_\_\_\_\_ \$ \_\_\_\_\_

**Saturday Evening Banquet:** 1800 – 2100 \$32.50 \$34.00

Your choice of – 'Alder Smoked Salmon' Basted with alder smoked butter, served with roasted red potatoes. Or 'Prime Rib of Beef' – Hand cut, served with au jus and horseradish, with roasted red potatoes.

Both dinners entrees are served with seasonal green salad, vegetable medley, rolls, Cheesecake w/ strawberry glaze. Freshly brewed coffee, tea and decaffeinated coffee. Salmon \_\_\_\_\_ Beef \_\_\_\_\_ \$ \_\_\_\_\_

**Dietary Restrictions?** \_\_\_\_\_

**Total** \_\_\_\_\_ \$ \_\_\_\_\_

**Make reservations directly with La Quinta Inn & Suites – no later than March 1<sup>st</sup> 2016**

**Ask for "United States Power Squadron" Room Block, to get the conference rates; \$99.00 plus tax**

**For Hotel Reservations**

La Quinta Inn & Suites  
 1425 East 27<sup>th</sup> Street  
 Tacoma, WA 98421  
253-383-0146-Ext.6

**Payment and Conference Reservations**

Make checks payable to **Tacoma PS, D16 Conference**  
 mail form and check to:  
 Cdr. Jackie Mattox, AP  
 5005 Main Street Apt. # 714  
 Tacoma, WA 98407-3164



**Tacoma Power Squadron  
2016 Change of Watch  
Tuesday April 26, 2016**

Change of Watch will be held at:

Day Island Yacht Club, 2120 91<sup>st</sup> Ave W, University Place, WA 98466  
Dress: Uniform Blazer with white pants or Civilian Casual

Social hour starts at 1800, followed by a catered dinner buffet

**Appetizers**

Fruit platter, Vegetable platter and Spicy prawns

**Dinner Buffet**

Roasted Beet Salad with Citrus Vinaigrette

Smoked Beef Brisket

Pasta with Creamy Mushroom Sauce (Vegetarian Entree)

Roasted Red Potatoes

Grilled Asparagus

Rolls & butter

**Dessert**

Chocolate Ganache

Price of dinner----\$27.00 per person – Reservation required by March 26<sup>th</sup>

Please fill out the form and return with payment (made out to TPS):

Lance Williamson, P.O. Box 291, Graham, WA 98338

Phone (253) 312-1371

Names of Attending Guests \_\_\_\_\_

Phone # \_\_\_\_\_

No: \_\_\_\_\_ X \$27.00 per person \$ \_\_\_\_\_ Total Enclosed



# Tacoma Power Squadron 2016 Rendezvous Schedule

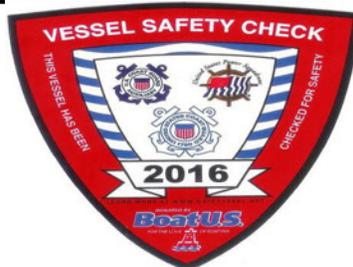
March 4-6	Dock Street 8) boats 253-272-4352	Call Marina to make your Reservation <a href="#">Need Hosts</a>
April 15-17	Daffodil @ Tacoma Yacht Club	Tourmaline Jon Everett & Sharon Cryan Cindy & Larry Warren
April 22-24	Des Moines 8) boats 206-824-5700	\$5 Reservation fee to Hosts <a href="#">Stan &amp; Debbie Wolf</a>
May 20-22	Brownsville 10) boats 360-692-5498	Gazebo reserved for 20 <sup>th</sup> & 21 <sup>st</sup> (\$50) <a href="#">Nancy &amp; Geoff Ringstad</a>
June 24-26	Poulsbo District 16 Rendezvous	Becky Arrington 253-381-6226 See Wake Astern for sign up form
July 8-10	Jarell's Cove No Reservations	Karen & Jim Jackson <a href="#">Jackie &amp; Richard Mattox</a>
August 12-14	Bell Harbor 10) boats 206-787-3952	Call Marina to make your Reservation \$5 Reservation fee to Hosts <a href="#">Mike &amp; Jenna Ashbrook</a>
September 2-6	Port Orchard 12) boats	Black Berry Festival at Bremerton \$5 Reservation fee to Hosts <a href="#">Need Hosts</a>
October 14-16	Longbranch Adopt a Marina	<a href="#">Arлу &amp; Bruce Goff</a>

Any Marina with a phone # means you must call the marina and the host or fleet captain to reserve for the weekend. Please call host if attending a rendezvous for planning purposes. Please consider hosting a rendezvous or helping to host.

Cindy Warren 360-897-8692 [c.m.warren-7@hotmail.com](mailto:c.m.warren-7@hotmail.com)  
Becky Arrington 253-381-6226 [beckyarrington@cbbain.com](mailto:beckyarrington@cbbain.com)

Need a Vessel Safety Check?

It's Fast, It's Easy, and best of all,  
IT'S FREE !!!



All you have to do is contact  
Lt Mike Arrington  
Chairman of Tacoma Power  
Squadron's VSC Staff

Home Phone: (253) 564-4011 or  
email: [realfloor@msn.com](mailto:realfloor@msn.com)



## Copperline Apartments Rendezvous Cruise In February 6th 2016

By Lt Cindy Warren, AP

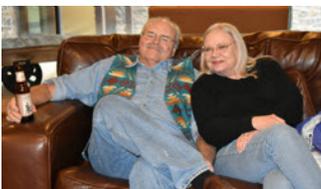
Wow, what a turn out! Last year we had around 46) members and guests attend. This year we had 64 members, potential members, guests from Olympia, and Day Island drive ins. At our last general meeting I tried to remind everyone about the Copperline cruise in. One of our members said I don't want to go because that is when they discuss where to have this year's rendezvous and it's not fun. I assured them the rendezvous schedule had been decided and this was just getting together and socializing. Towards the end of the Copperline rendezvous they came up to me and said I'm so glad we came. This was such a nice time. I hope all of you had fun and there was plenty of great food to go along with it. I saw many of you playing cribbage, billiards, laughing, socializing, and watching the slide show of our rendezvous from 2006, and 2010 to 2015. Connie had a great Daffodil presentation with pictures from last year with music. Thanks to Richard and Jackie for reserving the room and to all of you who helped set up and clean up.

- Mike & Becky Arrington
- Mike & Jenna Ashbrook & guest Booth
- Tim & Linda Craig
- Gary & Barbara Dildine
- Bill & Gloria Durkee
- Jon & Sharon Everett
- Tom & Rebecca Ferree
- Burce & Arlu Goff
- Kay & Leah Hafterson
- Tom & Carol Hoime
- Burr & Francie Hope
- Jim & Karen Jackson
- Pat & Lynne Lemagie
- Todd & Melinda Mackey
- Ray & Herta Maleike
- Richard & Jackie Mattox
- Otto & Christine Rasmussen
- Quinn Rasmussen

- Ted & Margaret Reyhner
- Geoff & Nancy Ringstad
- Aaron & Joscelyn Strasser
- Arnold & Maryann Strasser
- Connie Thompson
- Cindy Warren
- Lance & Brenda Williamson
- Stan & Debbie Wolfe
- Randy & Lana Wright

### Guests

- Dean & Beverly Haave
  - John & Tina Hamrick
  - Randall & Gail Petite
  - Rich & Cathy Phillips
- ### Olympia Members
- Chuck & Viki Sharp
  - Denny Hugo
  - Jim Harden



(Pictures provided by Lt Cindy Warren, AP)



## Arabella's Landing Rendezvous

February 19-21, 2016

by Lt/C Lance Williamson, P

The Arabella's Landing rendezvous on February 19-21, 2016 was a total success! Boats, "land yachts" and their passengers safely made it to Arabella's Landing. A rainy, wet, soggy and windy Friday gave way to a glorious sunny and calm Saturday. Shoppers went shopping. The brewery was visited. Coffee on the dock was consumed. Dogs were walked. Laughter was heard. Friendship strengthened. Boats were visited. Of course, there was a mutiny in our midst, so Friday night's dinner out ended up at an Italian restaurant. The Saturday night potluck at Arabella's boat shed was fabulous. Great people. Great food. Great time. A great rendezvous.

Those attending by Land Yacht were: Connie Thompson, Quin Rasmussen, Kay Hafterson, Diana Hafterson, Bruce & Arlu Goff, Larry & Cindy Warren and Tim Craig (thank you Tim for bringing us the coffee pot!!). Those attending by boat were: *Prequel* – Lance & Brenda Williamson, *Grey Wolfes'* – Stan and Debra Wolfe, *Kira Sea* – Tom & Rebecca Ferree, *August* – Todd and Melinda Mackey, *ClasSeaLass* – Richard & Jackie Mattox, *Dancing Queen* – Tom & Carole Hoime, *Tourmaline* – Jon Everett & Sharon Cryan and *The Big Easy* – Mike & Jenna Ashbrook and guest Booth.



(Pictures provided by Lt Cindy Warren, AP)



*P/Lt/C Michael Nathanson, P*

## FROM THE GALLEY

This is one of my favorite times of the year to present a recipe...again, it is time for my birthday celebration cake! This is a coconut-coated cake with lemon center. Add sugar cookie angels around the base of the cake and you have a little bit of heaven.

### ANGEL WHISPER CAKE

#### Cake and Filling:

3/4 cup cake flour  
6 Tbsp. cornstarch

1/2 tsp. salt  
4 eggs, plus 3 egg yolks  
1 cup granulated sugar  
1 tsp. almond (or vanilla) extract  
1 jar (12 oz.) lemon curd (or lemon pie filling)  
1 cup heavy cream

#### For Frosting:

1/2 cup, plus 3 Tbsp. flour, divided  
1 cup milk, divided  
1 cup unsalted butter, at room temperature  
3/4 cup granulated sugar  
1 tsp. vanilla extract  
1/2 tsp. salt  
4 cups shredded coconut

#### For Cookies:

1 pkg. (16.5 oz.) refrigerated sugar cookie dough  
1/2 cup flour

#### For Royal Icing:

3 cups confectioner's sugar  
1/4 tsp. cream of tartar  
2 egg whites, beaten

#### Directions:

**Bake layers:** Heat oven to 350 degrees. Line bottoms of three 9" round cake pans with parchment paper. Grease and flour pans. In bowl, combine flour, cornstarch and salt. In bowl of electric mixer, beat eggs and yolks 3 min. or until frothy. Add sugar and almond extract. Beat 4 min. or until doubled in volume and pale yellow. Reduce speed to low. With mixer running, add flour mixture until just incorporated. Divide batter evenly among pans. Bake 10 min. or until done. Let cool in pans 5 min. Invert onto cooling racks. Remove parchment. Let cool completely.

**Prepare filling:** In bowl, combine lemon curd and 1/4 cup heavy cream. Using electric mixer on medium-high speed, beat remaining heavy cream 2 min. or until stiff peaks form; gently fold into lemon mixture. Place 1 cake layer on platter. Spread with 1/2 lemon mixture. Repeat layering. Top with last cake layer. Chill 1 hour or until set.



(Continued on Page 13)



(From the Galley Continued from Page 12)

**Frosting:** In small saucepan over medium heat, whisk together 3 Tbsp. flour and 3 Tbsp. milk until smooth. Slowly whisk in remaining milk. Bring to boil, stirring constantly. Cook 1 min. more or until thickened. Transfer milk mixture to bowl. Press plastic wrap onto surface. Let cool 30 min. or until room temperature. In clean bowl of electric mixer on low speed, beat butter 2 min. or until smooth. Add granulated sugar, vanilla extract and salt. Beat 5 min. With mixer running, add milk mixture 1 Tbsp. at a time. Beat 7 min. until light and fluffy. Coat cake with frosting, then coconut.

**Cookie angels:** Heat oven to 350 degrees. In clean bowl of electric mixer, on medium speed beat cookie dough and flour until blended. On floured work surface, roll out dough to 1/4" thickness. Using angel cookie cutter, cut out cookies. Place angels on parchment paper-lined baking sheets. Bake 7 min. or until edges are light brown.

**Royal frosting:** In a bowl, sift together confectioner's sugar and cream of tartar. In separate bowl, beat egg whites about 5 min. Slowly add confectioner's sugar to egg white and beat about 5 min. Spoon into piping bag with plain small tip or baggie with a corner snipped with a small piping hole. Decorate angels with frosting.

**Arrange angel cookies around bottom of cake.**





L.A.W. Enterprises  
Lance Warren

**REFRIGERATION  
METAL FABRICATION  
WELDING  
BRAZING**

Give us a call, even  
if your boat is small.

cell 1-360-821-2096  
home 1-360-385-7689

Port Townsend, Wa



**DAVE'S  
DIVE SERVICES, LLC**

- Zincs / Hull Maintenance
- Props: Replace/Rebuild/Resize
- Salvage / Dock Refloat
- Contract Marine Services

**253.222.4645**

**Dave Dye**  
"Divemaster Dave"

Licensed General Contractor  
Lic # DAVESDS894R9

**COMPLETE** Parts & Service - Marine Hardware  
Specializing In Outboards & Stern Drives



**Lighthouse Marine, Inc.**  
[www.lighthousemarineinc.net](http://www.lighthousemarineinc.net)

Authorized Dealers  
MERCURY • YAMAHA • EVINRUDE • JOHNSON  
MERCUISER • OMC • COBRA • VOLVO

Rich Swanson  
Mike Averill  
Owners

**253 858-7280**

3720 Harborview Dr.  
Gig Harbor, WA 98332



MICHAEL MARCHETTI  
Owner

MOORAGE • YACHT SALES • SERVICE

5603 N. Waterfront Drive Tacoma, WA 98407  
(253) 752-6663 CELL (253) 381-2173 FAX (253) 752-8291  
[michael@breakwatermarina.com](mailto:michael@breakwatermarina.com)

(253) 565-6060  
Fax (253) 627-7006

3001 Marine View Dr.  
Tacoma, WA 98422



**BOAT TOP SHOP**  
253-565-6060  
*"On the dock or in the shop"*

[www.boattopshop.com](http://www.boattopshop.com) Jeff Prigge

**For all your canvas and upholstery needs**

**Darrin Swindahl**



**modutech  
marine**

2218 Marine View Dr. • Tacoma, WA 98422 • (253) 272-9319  
Fax: (253) 272-9337 • [darrin@modutechmarine.com](mailto:darrin@modutechmarine.com)

**The Wake Astern** is the official monthly publication of the Tacoma Power Squadron, PO Box 45121, Tacoma, WA 98448-0121. Articles, opinions and advertisements expressed herein do not necessarily reflect policies of The Tacoma Power Squadron or United States Power Squadrons® unless so designated. The editor reserves the right to edit and modify materials submitted for publication and to publish such materials in a style which best serves the needs of USPS, TPS and **The Wake Astern**.



# March 2016



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
					<b>Dock Street Rendezvous</b>	
6	7	8	9	10	11	12
<b>Dock Street Rendezvous</b>		<b>1900 - 2100 Ex. Bd Mtg *</b>				<b>Deadline Wake Astern</b>
13	14	15	16	17	18	19
					<b>Dist 16 Conference/Council/ Change of Watch</b>	
20	21	22	23	24	25	26
<b>Dist 16 Conference</b>		<b>1830 - 2030 Gen Mgt at DIYC</b>				
27	28	29	30	31		

\* Copperline Apartments  
5005 Main Street  
Tacoma, WA 98407-3164



# April 2016



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
		<b>1900-2100 Ex. Bd Mtg * Deadline Wake Astern</b>			<b>Daffodil at TYC</b>	
17	18	19	20	21	22	23
<b>Daffodil at TYC</b>					<b>Des Moines Rendezvous</b>	
24	25	26	27	28	29	30
<b>Des Moines Rendezvous</b>		<b>1830 - 2030 Gen. Mtg At DIYC</b>				

\* Copperline Apartments  
5005 Main Street  
Tacoma, WA 98407-3164

TACOMA POWER SQUADRON  
P.O. BOX 45121  
TACOMA WA 98448-0121



ADDRESS SERVICE REQUESTED

**MARCH 2016**



Happy St. Patrick's Day

*The Wake Astern*