

**Tacoma  
and South Puget Sound**



**The  
Wake Astern**

**June 2019**

**Monthly Newsletter**

**Vol. 80 No. 6**



**COMMANDER**

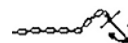


*Cdr Richard Mattox, AP*

Tacoma Power Squadrons schedule looks to be a fun and exciting season. Our most recent outing took place at Jarrell Cove on Harstine Island. Details of this event can be found on Page 14 in this edition of The Wake Astern.

You may or may not have heard of the “Commander’s Challenge.” Along with providing a friendly competition between District 16 Squadrons, it is also used as a guide for Commanders to conduct and stir their Squadrons on many key functions that help to make it a successful year. Some of the tasks include an active and vibrant education department, membership involvement, keeping members informed about Squadron and District happenings, and completing Vessel Safety Checks. As part of this challenge, Commanders have to submit at least three “goals” they plan to successfully achieve during their term. In line with that task, I chose the following goals: (a) In support of National Marina Day, June 8th, staff an information booth at Point Defiance, Tacoma, (b) In support of Tacoma Maritime Fest, July 27-28th, staff an information booth at Foss Water Way, Tacoma, (c) construct and enter a watercraft for the Annual Milk Carton Derby, July 13th, at Green Lake, Seattle. As you can guess, it takes more than one person to complete those events. It takes a team of volunteers to make things happen. It is also an excellent way to inform the public what safe and fun boating is all about.

So get out there and have a fun and safe day on the water!



- \* **LEARN** Boating Skills
- \* **ENGAGE** with Boating Friends
- \* **CONNECT** with the Boating Community

**General Meetings**  
Held  
SEPTEMBER THRU MAY  
**ONLY**  
\*\*\*\*\*  
**Executive Board Meeting**  
Held on  
As Needed Basis

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# Tacoma Power Squadron



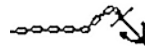
## EXECUTIVE DEPARTMENT



Lt/C Larry Warren. AP

As we move into our summer break, we still have many squadron activities to think about. Our basic boating education crew will be starting an ABC class on Monday, June 3rd meeting at the Pt. Defiance Boat House. A Paddle Smart seminar will be held at the Pt. Defiance Boat House on Saturday, June 1st and again on Saturday, July 6th. A Safe Boating 4 Kids class will be held this summer at the Lakewood YMCA, time and date to be determined. The District Rendezvous will be at the Port of Poulsbo June 21 – 23, 2019. Take a summer break and please make your plans to attend. We will again be participating in the Sea Fair Milk Carton Derby Saturday, July 13th on Green Lake in Seattle, alongside the Seattle Power Squadron.

Come cheer on your team and have a lot of fun with all the different types of milk carton craft, some of which can be quite entertaining. There are quite a few different classes, so we're not competing with children or commercial entrees. We have plans to set up a booth at Foss Water Way supporting Maritime Fest, also planning on a kiosk at Point Defiance for Marina Day. Making plans to have a booth at Cabela's or Bass Pro, do some Vessel Checks and see if we can get some people to take a class. Speaking of Vessel Safety Checks, we will naturally be doing plenty of those this summer. We have some of the most enthusiastic VE's around. So, as you can see just because we take a summer break, we still have plenty to go along with enjoying our boats. We can always use help with the education classes and other events we have planned. So if something sparks your interest give one of your Bridge members a call, we'd love to have you. Have a great summer, hope to be seeing you.



**Need a Vessel Safety Check?**  
**It's Fast, It's Easy, and best of all,**



**All you have to do is contact**  
**Lt Sue Walker, S**  
**Email: sue98402@gmail.com**  
**Phone: (253-213-2850)**  
**Address: P.O. Box 519**  
**Tacoma, WA 98401**

Susan Walker is our VSC Chairperson, phone number: 253-213-2850. **Please note new email address above.**

Address where the VSC inspectors should send a copy of inspection reports to Sue Walker, P.O. Box 519 Tacoma, WA 98401. She will also be taking requests for VSC supplies etc. as well as helping organize VSC team events that we may do.



**ADMINISTRATIVE DEPARTMENT**



**BRIDGE OFFICERS**

- Commander  
Cdr Richard Mattox, AP  
(253) 581-1732
- Executive Officer  
Lt/C Larry Warren, AP  
(206) 571-3099
- Administrative Officer  
Lt/C Stan Wolfe, SN-CN  
(253) 536-3309
- Educational Officer  
Lt/C Otto Rasmussen, SN-CN  
(253) 537-3838  
Lt/C Sandi Carroll, SN  
Lt/C Bentley Rickmers, S
- Secretary  
Lt/C Nancy Ringstad, P
- Treasurer  
Lt/C Jon Everett, AP



*Lt/C Stan Wolfe, SN-CN*

**EXECUTIVE BOARD**

- P/C Mark Hafterson, AP
- P/C Jackie Mattox, AP
- Lt Karen Jackson
- Lt Aaron Strasser, S
- P/C Tim Craig, P
- Lt Cathy Reed
- Lt Gary Dildine, AP

**BOATING ACTIVITIES CHAIR**

Chm Lt Cindy Warren, AP  
360-897-8692 Home  
l.m.warren-1@hotmail.com

**The Wake Astern**

Editor: Cdr Richard Mattox, AP  
(253) 581-1732  
ricque0602@comcast.net

**SHIPS STORE**

P/C Tim Craig, P, Stores  
Linda Craig, S, Clothing  
(253) 536-1222  
tlc861@comcast.net

**TPS WEBSITE**

www.tacomapowerandsailsquadron.org

**D/16 WEBSITE**

www.uspsd16.org

The next rendezvous is the annual District 16 Rendezvous at Poulsbo, June 21 - 23. This year's theme is Cruising the Caribbean. The district is planning many activities for the weekend. On Friday, everyone is invited to a Friday night social no host (BYOB) "Dock Tail Party" from 5:00PM to 7:30PM on "E Dock". Squadrons will have tables set up between their boats on the finger docks for serving hors d'oeuvres from their favorite Caribbean Island to share with fellow district members and guests. On Saturday, there will be Sea Skills and much much more! This year's dinner will be Mexican style with your choice of soft tacos or enchiladas. There will be a vegetarian selection of cheese enchiladas. Please look for the reservation form on page 10 of the spring issue of District 16 newsletter, Cardinal Points. If you are going to book moorage, please make sure to send your reservation to the address on the reservation form. DO NOT CALL Poulsbo Marina. The form is also contained on Page 9 of this edition of The Wake Astern.



For Boaters, By Boaters™

# Tacoma Power Squadron



## EDUCATIONAL DEPARTMENT



*Lt/C Sandi Carroll, SN  
Asst. Education Officer*



*Lt/C Otto Rasmussen, SN, CN*



*Lt/C Bentley Rickmers, S  
Asst Education Officer*

**T**he Seamanship Class did their exam with all passing with good scores!!

The Advanced Piloting Class did their exam, and Headquarters is in the process of grading the tests.

The May 1st ABC Class has completed their exam on May 29. Another group of educated boaters! Thanks much to Brenda and Lance Williamson and the instructors for yet another great job.

Another ABC Class will be held starting June 3rd, meeting on Mondays and Thursdays each week and concluding on June 17th at the Pt. Defiance Boat House facility.

A Paddle Smart 2 hour seminar will be held on Saturday June 1st and again on Saturday July 6th at the Pt Defiance Boat House from 10:00-12:00 PM. Following the class room seminar, the Pt Defiance staff will do on the water instruction for the class members at Owen's Beach near the Pt Defiance Boat House location.

Assistance is needed to help on the 2 hour seminar, since your S.E.O. is still recovering from an illness and unable to lend a hand at this time. This is a Power Point type presentation.

Keep in mind that Tacoma Power Squadron, AKA "America's Boating Club", has qualified inspectors to do a vessel safety check on your boat. Give our VSC Chair person Susan Walker a call at (253)-213-2850 and she will get an inspector to make arrangements for your check.

The classes mentioned above round out our class schedule for the spring and early summer. Please let your educational department know what classes you would like to take, so we can line things up for next fall. We need lead time to arrange for facilities, instructors, and materials in order to put these classes on. Some interest in a Piloting Class has been expressed, and may be on the agenda for next fall.



(Picture provided by P/C Jackie Mattox, AP)

**TACOMA POWER SQUADRON**

Commander	Cdr Richard Mattox, AP
Executive Officer	Lt/C Larry Warren, AP
Administrative Officer	Lt/C Stan Wolfe, SN-CN
Educational Officer	Lt/C Otto Rasmussen, SN-CN
Secretary	Lt/C Nancy Ringstad, P
Treasurer	Lt/C Jon Everett, AP

**COMMANDER'S DEPT**

Flag Lt	Larry Warren
Sunshine	Leslie Burton
Merit Mark	Christine Rasmussen

**EXECUTIVE DEPT**

Executive Off	Lt/C Larry Warren, AP
Safety Off	Vacant
Coop Charting	Vacant
Public Relations	Vacant
Radio Tech	Andy Temple
VSC Chair	Sue Walker
Boat Show	Vacant
Legislative	Vacant

**ADMINISTRATIVE DEPT**

Admin Off	Lt/C Stan Wolfe, SN-CN
Boating Activities	Cindy Warren
Membership	Jackie Mattox
Mbrship Involvement	Jackie Mattox
Operations Training	Otto Rasmusen

**SECRETARY DEPT**

Secretary	Lt/C Nancy Ringstad, P
Asst Secretary	Jackie Mattox
Web Master	Tom Frerree
Newsletter	Richard Mattox
Historian	Pat Lemagie
Commencement Bay	Jackie Mattox

**TREASURER DEPT**

<b>Treasurer</b>	<b>Lt/C Jon Everett, AP</b>
Ship's Store	Tim & Linda Craig
Property Off	Vacant

**EXECUTIVE BOARD**

1 Yr Term	Mark Hafterson
1 Yr Term	Jackie Mattox
1 Yr Term	Karen Jackson
2 Yr Term	Aaron Strasser
2 Yr Term	Tim Craig
3 Yr Term	Cathy Reed
3 Yr Term	Gary Dildine

**AUDIT COMMITTEE**

1 Yr Term	Jackie Mattox
2 Yr Term	Sandi Carroll
3 Yr Term	Leah Hafterson

**RULES COMMITTEE**

1 Yr Term	Mitch Carroll
2 Yr Term	Melinda Mackey
3 Yr Term	Bentley Rickmers

**NOMINATING COMMITTEE**

1 Yr Term	Lance Williamson
2 Yr Term	Larry Warren
3 Yr Term	Mark Hafterson

**EDUCATIONAL DEPT**

SEO	Lt/C Otto Rasmussen, SN-CN
Asst SEO	Sandi Carroll
Asst SEO	Bentley Rickmers

**ABC CHAIR**

P/C Lance & Brenda Williamson

**ELECTIVE COURSES**

Vacant

**ADVANCED GRADES CHAIR**

P/C Kevin Kennedy



## Recreational Boating Association of Washington (RBAW)

This report is published with permission of Past Commodore Day Island Yacht Club Chuck Gay. These reports will keep us updated on the current Washington legislation regarding area boaters.

### May 2019 RBAW Report for DIYC

Overall, the 2019 Session will go into the books as a fairly positive one for recreational boating, though the Legislature made only incremental progress on the derelict vessel removal front.

**Strong support for funding enhancements to the Derelict Vessel Removal Program (DVRP) and increased use of the Vessel Turn-In Incentive Program:** The 2019 Legislature gets a mixed review here. We had hoped for a \$5 million Capital Budget allocation to help the Department of Natural Resources (DNR) address a backlog of removing 14 large vessels (100 feet long or more) from our state's waters. The Senate allocated \$5 million in its version of the Capital Budget, while the House mark was just \$1 million. The allocation in the final budget is \$2.5 million.

**Support consensus recommendations from the Southern Resident Killer Whale (SRKW) Task Force, while opposing a \$10 fee 'opt-out' fee on boaters and any 'no-go' zone that is not imposed on all vessels:** We should feel pretty good about the way the SRKW legislation ended up. The big bill addressing vessels was Second Substitute Senate Bill 5577 (2SSB 5577), linked here:

<http://lawfilesexternal.wa.gov/biennium/2019-20/Pdf/Bills/Senate%20Passed%20Legislature/5577-S2.PL.pdf>

The bill increases the distance 'bubble' that vessels must maintain when whales are present - from 200 yards to 300 yards. 5577 also calls for a 400-yard distance *behind* the SRKWs, and a go-slow requirement of 7 knots or less within one-half nautical mile of where the whales are present. It additionally establishes licensing requirements for whale-watching businesses and other types of vessels that take people on whale-watching excursions. A separate, RBAW-supported bill, SB 5918, calls for whale watching guidelines to be woven into the Washington State Parks boater-education curriculum (used for Boater Education Cards). The Governor will sign both 5577 and 5918 into law.

**Enact 2019-21 Capital Budget with Robust Funding Allocations for Recreational Boating and Outdoor Recreation Grant Programs:** The Legislature's 2019-21 Capital Budget (ESHB 1102) came out pretty well for us. It includes \$17.8 million for the Boating Facilities Program (BFP), \$2.6 million for Clean Vessel pump-out grants, and \$2.2 million for Boating Infrastructure Grants (BIG). It also includes \$85 million for the Washington Wildlife and Recreation Program (WWRP), which includes a water access category for non-motorized vessels; and \$6.6 million for the Aquatic Lands Enhancement Account, which is used to preserve and enhance waterfront areas.

**Big Tent Outdoor Recreation Coalition/Outdoor Recreation Caucus:** RBAW supports the "Big Tent" Outdoor Recreation Coalition and has also been very supportive of the Outdoor Recreation Caucus of legislators that meets each Thursday morning during the legislative sessions. A few procedural and substantive 'wins' for the Big Tent in 2019:

- The Legislature allocated \$1.5 million for the competitive-grant "No Child Left Inside" (NCLI) program which came back to life a few years ago through the efforts of the Big Tent and others;
- Big Tent hosted a successful March 14 reception that drew more than 50 attendees;

The Big Tent did a presentation (via President Peter Schrappen) on its brief history, objectives, and accomplishments, at one of the Outdoor Recreation Caucus meetings.

**Road Usage Charge - Ensure There is a Plan for Accommodating Gas Tax-Related Funding Set-asides for recreational boating, off-road vehicle riding, and snowmobiling:** RUC Members have established a 'hold harmless' approach. I should also note that the question of recognizing the needs of recreational boaters, off-road-vehicles, and snowmobilers came into play during the legislative session when the Senate considered Substitute Senate Bill 5791 on raising the gas tax. We were able to put together a strong testimony panel at the end of the Session that any gas tax *must* include the appropriate percentage of 'refunds' to dedicated accounts for boating, ORVs, and snowmobiles.



(RBAW Rpt continued from Page 7)

**Regulatory -- No Discharge Zone (NDZ) Proposal by the Department of Ecology (DOE):** RBAW and other members of the "Marine Alliance" strongly opposed the establishment of an NDZ covering the entirety of the Puget Sound basin. While the Puget Sound-wide NDZ has been *designated*, both legal challenges and U.S. Coast Guard enforcement concerns have left *implementation* in limbo.

**Regulatory -- Adoption of a National Electric Code (NEC) Standard to Apply to Ground-Fault Leakage at Marina Docks:** RBAW is pleased that both a recent State Labor & Industries (L&I) adoption of the 2017 NEC standards, and proposed federal standards, is resulting in an achievable outcome for marina operators while still providing electric shock drowning protections.

**Regulatory -- Burlington Northern/Santa Fe Railroad (BNSF) Plans to Replace Ballard Bridge along the Locks at Salmon Bay:** RBAW and NMTA have participated in early meetings with BNSF, which is in the early design stages on a new railroad bridge to replace the current one at Salmon Bay.

**Study of what to do with copper-bottomed paint used on vessels:** A study of what to do to reduce the use of copper in paint and in water bodies was a part of HB 2634 passed in 2018. The study being done by the Department of Ecology will be completed by September 2019 and will lead to some recommendations for the 2020 Legislature. 2634 permanently exempted wooden boats from any copper-bottomed-paint phase-out.

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## Environmental Report

Submitted by P/C Larry Warren, AP

### Troubled Trees in the Pacific Northwest

As I'm getting closer to working on a project involving a large fir tree, I decided it would be prudent to have the tree looked at by a professional arborist. I chose a local ISA (International Society of Arboriculture), Qualified Arborist. My concerns with the tree I have chosen were because during a recent windstorm, we had numerous fir trees of various sizes come down. One of those suspected had root rot. When the Arborist arrived, we went out to my project site, and he proceeded to note the condition of my tree, getting far back looking at the top, then back to the tree looking around at the stumps of older trees that had been cut long before we moved on the property. He picks out a stump, well-rotted and pulls a clump out of the center and observes the rotten wood through what looks to be a Jeweler's loop. After he studied the sample, he said he can tell a lot about the surrounding trees from the old stumps nearby. The example told him whether the stump was infected with a fungus. The fibers would show tiny red hairs "hyphae" if it were infected. Also, the annual growth rings would show signs of de lamination, and that's why it's called laminated root rot. His observation of the top of the tree or the canopy would most likely be thinning maybe even yellowing and crowning which the roots have advanced root damage. Good news, this big tall Fir appears to be healthy currently. Unfortunately, we have a couple of groups of trees that have strong signs laminated root rot and need to come down because of their proximity to our home and barn. This is typical around the North West with fir and hemlock. Our next step is to call a logger to remove the bad ones before the next big windstorm. If you are interested, you can get more information at Washington State University (Hortsense). If you have suspicions that your trees are sick, I have the number of a good Arborist. Of course, I was relieved that the tree I was planning to build a tree house is healthy and fungus free.





# Annual D16 Rendezvous at Port of Poulsbo: 21-23 June 2019

## Registration:

Name(s): \_\_\_\_\_  
Phone: \_\_\_\_\_

Squadron: \_\_\_\_\_  
Email: \_\_\_\_\_

**\*\*\*If you are coming for any of the rendezvous events PLEASE register\*\*\*  
Registering only for events/fellowship (no food or moorage) circle YES**

**All meal & moorage reservations must be received per below prior to June 7, 2018.**

No guarantee for moorage or catered dinners will be given after this date!!

**Friday Night Social:** No host (BYOB) "Dock Tail Party" from 1700 to 1930 on "E Dock". Squadrons will have tables set up between their boats on the finger docks for serving hors d'oeuvres from their favorite Caribbean Island to share with fellow district members and guests.

**Boat Operator Certification:** Inland Navigator, Coastal Navigator and Advanced Coastal Navigator is pending. For questions or to sign-up contact ARD Bob Anderson at [passage1@wavecable.com](mailto:passage1@wavecable.com) or Jim West at [jwestboater@comcast.net](mailto:jwestboater@comcast.net) or 360-656-5954.

**Saturday Evening Dinner:** Soft Shell Tacos or Enchiladas, Red Beans & Rice, Southwestern Corn, Chips and Salsa Bar **\$28/person**

Please **note selection & quantity:**

Beef Enchiladas \_\_\_\_\_ Chicken Soft Tacos \_\_\_\_\_ Vegetarian (Cheese Enchiladas) Total \$ \_\_\_\_\_

## MOORAGE Reservations:

- **Pay a nonrefundable \$5 for moorage reservation prior to June 7, 2018.** Pay moorage fee to Port of Poulsbo Marina after arrival. The moorage fee is \$1.15/foot + .75/visit (30' minimum & includes 30 amp electrical hook-up).
- **Please circle your "1st choice" of moor:** bow in port bow in starboard bow out port bow out starboard
- **Please circle your "2nd choice" of moor:** bow in port bow in starboard bow out port bow out starboard
- **Please circle Arrival Day:** (Wednesday) (Thursday) (Friday) (Saturday)

- **Estimated arrival time:** \_\_\_\_\_

Prior to entering the marina hail "US Power Squadron" on Ch72 for docking instructions.

Boat Name: \_\_\_\_\_ LOA \_\_\_\_\_ Beam \_\_\_\_\_ Draft \_\_\_\_\_

Special Considerations: \_\_\_\_\_

**Non-refundable Moorage Reservation Fee (\$5.00): \$ \_\_\_\_\_**

**Total Enclosed (food & moorage): \$ \_\_\_\_\_**

## LODGING:

Call Guest House Inn at 360-697-4400. Reference "US Power Squadron Dist 16" for group rate of \$105 (6/20) \$125 (6/21 & 6/22) plus tax. **Group block rate closes June 6, 2019.** Please make your hotel reservations early. Make hotel reservation and payment directly with the hotel.

**Registration and payment must be received prior to June 7, 2019. Please Send to:**

D/Lt/C Debbie Richey  
1233 Noble Fir Lane  
Camano Island, WA 98282  
Make checks payable to "USPS District 16".

For Questions Contact: Debbie Richey, Phone 360-387-1260 or [drichey@rocketmail.com](mailto:drichey@rocketmail.com)

## Fun @ the Lake



### Coeur d'Alene

“FUN @ THE LAKE” - October 2019

Technically, the USPS D/16 2019 Fall Conference runs just a day and a half - Friday evening and all day Saturday, 11-12 October. But the conference theme offers you an open invitation to extend your visit to Coeur d'Alene and explore some of the many ways to have “Fun @ the Lake.”

Lake Coeur d'Alene is the second largest lake in Northern Idaho, running over 26 miles long with about 135 miles of shoreline. The lake was formed in a beautiful mountainous region some 12,000-15,000 years ago with the receding of the last continental ice cap. Today's shoreline is dotted with many parks, campgrounds, beaches, hiking trails, and recreational facilities (including over a dozen well-maintained boat launch facilities). Several companies offer watercraft rentals ranging from ski boats to pontoon boats to sailboats. For camera buffs, the photo opportunities are spectacular.

A special added opportunity on Friday morning will be a guided tour of Farragut State Park and its museum at nearby Bayview on Lake Pend Oreille. When built in 1942, Farragut was the second largest naval training station in the world, behind only the Great Lakes Naval Training Station near Chicago. Over 293,000 sailors received their basic training at Farragut during its 30 months of operation. In 1945 the base served as a prisoner-of-war camp. The Friday morning tour (Oct. 11) offers a once-in-a-lifetime opportunity for conference attendees to re-explore this important phase of American history. Reservations are required - visit the D/16 website and click on “2019 Fall Conference” for details.

Available Friday afternoon will be guided tours of the famous Hagedone Marine Center on Lake Coeur d'Alene and its wooden boat factory. Reservation details for these tours are posted on the D/16 2019 Fall Conference website. Also, as detailed on the conference registration form, Friday evening offers a two-hour lake cruise with drinks and appetizers.

Apart from the conference, there are many nearby shopping venues and countless other recreational opportunities in the Greater Spokane-Coeur d'Alene metro area. A few simple web searches will whet your appetite to add a few days of vacation before and/or after the conference weekend for more “Fun @ the Lake.”

**Conference headquarters will be at the world-famous Coeur d'Alene Resort. The registration form for the conference is posted on the D/16 website. To get conference-rate hotel prices, you are urged to get your room reservations early - no later than September 1, 2019. Please be sure to register directly with The Coeur d'Alene Resort (call toll-free to at 855-703-4648) so that D/16 gets credit against its room-night guarantee. (We do not get credit against the guarantee for any reservations made through Expedia.com or hotels.com or similar sites.) To help encourage you to spend some extra time for more “Fun @ the Lake,” the Coeur d'Alene Resort has agreed to extend the D/16 conference room prices for three days before and three days after the conference based upon availability.**

For questions or more details, please call Kathy Sherrick at 509-991-7104 or email her at [sherrick.kathy@gmail.com](mailto:sherrick.kathy@gmail.com).

June 2019

# Tacoma Power Squadron



USPS D/16 Fall Conference

11-12 October 2019

The Coeur d'Alene Resort, 115 South Second Street, Coeur d'Alene, ID

<https://www.cdaresort.com>

Name: \_\_\_\_\_ Spouse/Guest Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Squadron: \_\_\_\_\_ Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

FUNCTION:	(Meal prices include gratuity & Sales tax)	Early Bird \$	Regular \$	# of People	Total \$
<b>Friday – Registration</b>	<b>1500 - 1800</b>				
<b>Friday Evening Event</b>	<b>1830 - 2030</b>				
Two hour Coeur d'Alene Lake Boat Cruise and Appetizers <a href="https://www.cdacruiases.com">https://www.cdacruiases.com</a>		\$45.00	\$50.00	_____	\$ _____
<b>Saturday Breakfast</b>	Breakfast is available at the resort café and restaurants or a short walking distance to downtown.	XXXX	XXX	XXX	XXX
<b>Saturday Luncheon</b>	Northwest Sandwich Bar with assorted salads, crudité assortment and Washington snack apples	\$25.00	\$30.00	_____	\$ _____
<b>Saturday Evening No-Host Gathering</b>	<b>1800 - 1900</b> <b>Final chance for Raffle Tickets and Silent Auction bids</b>	XXX	XXX	_____	XXX
<b>Saturday Evening Conference Banquet</b>	<b>1900 - 2100</b>				
1. <u>Top Sirloin Steak topped with Mushroom Demi Glaze</u>		\$50.00	\$55.00	_____	\$ _____
2. <u>Apple &amp; Smoked Gouda Hassel Back Chicken</u>		\$50.00	\$55.00	_____	\$ _____
3. <u>Acorn Squash Ratatouille</u>		\$50.00	\$55.00	_____	\$ _____
All Entrees served with dinner salad, assorted hot rolls, Pastry Chef's dessert selection, coffee/decaf/tea					
<b>Early Bird prices apply only for Registrations post-marked by 15 September 2019</b>					<b>TOTAL:</b>

Please make checks payable to: "U.S. Power Squadrons D/16" and mail with Registration Form to: Kathy Sherrick, 4411 West Excell Ave, Spokane, WA 99208, Phone: (509) 991-7104.

Make hotel reservations directly with The Coeur d'Alene Resort no later than **Sunday, 1 September 2019** by calling toll free: (855) 703-4648. Ask for "District 16 Fall Conference" to get conference rate prices.

Room	Single/Double Rate
Lake Tower	\$179.00
Park Tower	\$129.00
North Wing	\$129.00

\*\* Please do NOT book your room through Expedia.com or hotels.com or similar sites.

We do not get credit against our room-night guarantee for those bookings\*\*

**For questions, please contact Kathy Sherrick at: (509) 991-7104 or email at [sherrick.kathy@gmail.com](mailto:sherrick.kathy@gmail.com)**



Name: \_\_\_\_\_ Spouse/Guest Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Squadron: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Date	Time	Event	Number Attending
Friday, 10 October 2019	0900 - 1200	<b>Farragut State Park &amp; Museum</b>	
Friday, 10 October 2019	1400 - 1600	<b>Hagadone Marine Center &amp; Wooden Boat Factory</b>	
Price: Free			

**Farragut State Park and Museum:**

The tour of Farragut State Park and Museum will begin at 0900. We anticipate carpooling. It takes approximately 30 minutes to drive to the park. The museum closes on Labor Day but the park is granting us a special favor to open the museum for our District 16 visit. A park ranger will talk for about 30 minutes on the history of the Naval Training Center. Thereafter, we are free to tour the museum. There will then be a tour of Farragut State Park and Mike Dixon will fill us in on the role of Lake Pend Oreille in Northwest History. We will then drive through the little town of Bayview and past the Naval Acoustic Research Center. Unfortunately, the center no longer gives tours because of security issues. Then back to the Coeur d' Alene Resort between 1200 and 1300.

**Hagadone Marine Center and Wooden Boat Factory:**

The tour of Hagadone Marine Center and Wooden Boat Factory will begin at 1400. We anticipate carpooling. It is a 10 minute drive to the facilities. Visit <http://www.hagadonemarine.com> for a preview of our visit.

**Please** return this form along with your Registration Form to: Kathy Sherrick, 4411 West Excell Ave, Spokane, WA 99208.

**See you all in Coeur d'Alene!**





# Tacoma Power Squadron 2019 Rendezvous Schedule

<b>June 21-23</b>	<b>Poulsbo</b>	<b>Registration form (Page 9)</b>
<b>July 13</b>	<b>Seafair Milk Carton Derby</b>	<b>Green Lake Seattle</b>
<b>July 19-21</b>	<b>Swantown/Lake Fair 360-528-8049 Call Marina to make reservation</b>	<b>Bob &amp; Pam Gunter 10) boats \$5 Reservation Fee</b>
<b>Aug 23-25</b>	<b>Bell Harbor 206-787-3952 Call Marina to make reservation</b>	<b>Mike &amp; Jenna Ashbrook 8) boats \$5 Reservation Fee</b>
<b>Aug 30-Sep 2</b>	<b>Port Orchard Labor Day</b>	<b>Sue Walker, Cathy Reed, Jackie &amp; Richard Mattox 10) boats \$5 Reservation Fee</b>
<b>Sep 21</b>	<b>Salmon Bake Sharp's Home</b>	<b>Chuck &amp; Viki Sharp 360-866-7134</b>

Any Marina with a phone # means you must call the marina and the host or fleet captain to reserve for the weekend. Please call host if attending a rendezvous for planning purposes. Please consider hosting a rendezvous or helping to host.



Procedures have been put into place to insure TPS's Defibrillator will be ready and available in case of unforeseen emergencies that might take place on any of our rendezvous. This life saving device will be placed on the current Commander's boat or on the designated Host's boat for all of our future rendezvous.

## HARSTINE ISLAND RENDEVOUS

May 16 – 19, 2019

Hosts Jim & Karen Jackson and Tim Craig

Three of us left Thursday afternoon for Harstine Island and had great water going over. The whole weekend had good weather. One more boat came Friday night. Harstine Island State Park has new docks and electricity. Another club was there as well, so the dock was full.

Saturday morning, Tim Craig made French toast and I made scrambled eggs with ham for breakfast. Saturday night we had tacos. Lots of yummy food!

After dinner on Saturday, we all put on our life vests and took a great picture for safety day!

Sunday most of us stayed till late afternoon and enjoyed being on the dock.

### Boats attended:

Laura James – Jim & Karen Jackson

Sweet Surrender – Tim Craig

Class Sea Lass – Jackie & Richard Mattox

Sjoen – Barb & Brian Prudente and Mason Dixon

### Drive Overs:

Cathy Reed & Don V'Soske

Gary & Barb Dildine



(Pictures provided by Lt Cindy Warren, AP)

# Tacoma Power Squadron



*Lt/C Bentley Rickmers receiving her Life Membership Award*



*Lt Connie Thompson receiving a Certificate of Appreciation for her many years as Squadron Historian and use of her garage for the storage of many Squadron artifacts and equipment*



*P/C Tim and Linda Craig receiving their award for having paid their dues for 25 years*

(Pictures provided by P/C Jackie Mattox, AP)



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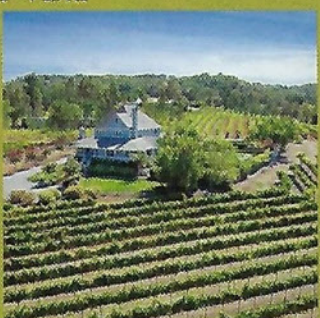
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DON JACOBSEN

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# June 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Paddle Smart @ Pt Defiance
2	3 ABC Cls @ Pt. Defiance Boat House	4	5	6 ABC Class @ Pt. Defiance Boat House	7	8 <b>Natl Marina Day</b>
9	10 ABC Cls @ Pt Defiance Boat House	11 No Ex. Bd. Mtg. till Sept.	12	13 ABC Class@ Pt. Defiance Boat House	14	15
16	17 ABC Cls @ Pt Defiance Boat House	18	19	20	21-22 <b>Dist 16 Rendezvous Poulsbo</b>	
23 <b>Dist 16 Renvy Poulsbo</b>	24	25 No Gen. Mtgs June thru August	26 Deadline for July Edition The Wake Astern	27	28	29
30						



# July 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6 Paddle Smart @ Pt Defiance
7	8	9 No Ex. Bd. Mtg. till Sept.	10	11	12	13 <b>Milk Carton Derby @ Green Lake Seattle</b>
14	15	16	17	18	19	20 <b>Swantown Rendezvous</b>
21 <b>Swantown Rendezvous</b>	22	23 No Gen. Mtgs June thru August	24 Deadline for August Edition The Wake Astern	25	26	27 <b>Tacoma Maritime Fest</b>
28 <b>Tacoma Maritime Fest</b>	29	30	31			

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P.O. BOX 45121  
TACOMA WA 98448-0121



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**JUNE 2019**

