



## **Monthly Newsletter**

June 2018 Vol. 79 No. 6



# The Wake Astern





## **United States Power Squadrons®**



# COMMANDER



Cdr Mark Hafterson, AP

Here it is the month of May and our last meeting until September, but we still have a lot going on within the Squadron. Starting off with May's general meeting and member's appreciation, where the Squadron supplies the pizza for a delicious dinner and time of camaraderie. We also have the upcoming Memorial Day rendezvous May 25th to the 28th followed by our District rendezvous in Poulsbo June 8th to the 10th. These are all great ways to enjoy the social aspect of our squadron, learn more about getting involved, meet new people, and share our fondness of boating as well as learn little

tips, tricks, and techniques from others.

We also have several classes occurring or about to begin. These classes, times, and dates are contained within the Wake Astern. Some of these classes like Paddle Smart and even our basic classes are good for beginners as well as youth who are interested in boating and water safety.

Another good activity for the youth is putting their creativity to use to enter the youth poster contest. My children, who are now grown up and on their own, enjoyed boating and took part in many of the classes the squadron offered. They also took part in the youth poster contests. The poster contest is a great time for children to enact their artistic skills while enjoying some family time to discuss the importance of boating safety.

For my family, boating was a family activity and still is to this day. As the Power Squadrons rebrand to become America's Boating Club, there is something for everyone, veterans or novices alike. As you read the information in this edition of the Wake Astern, think about how you can help our Squadron grow. You could volunteer to host a rendezvous, teach a class, or maybe even consider mentoring with a board or bridge member in order to prepare for a future role within our Squadron. I know the time my family and I have given to the Squadron has gifted us back in abundance through friendships, memories, and knowledge. The time has been and continues to be well spent.

# AMERICA'S B®ATING CLUB

For Boaters, By Boaters"



#### **General Meetings**

Held SEPTEMBER THRU MAY ONLY

**Executive Board Meetings** 

Held Needed Basis

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#### **June 2018**

### **Tacoma Power Squadron**





# EXECUTIVE DEPARTMENT



Lt/C James Harden, JN-CN

I Now that the weather is warming up many of us are starting to go to our boats and thinking about cruising around the Puget Sound. We need to remember that our local waters are still very cold and hypothermic. Here is an excellent write up from our friends up north in the CSBC.

**1-10-1** is a simple way to remember the first three phases of cold water immersion and the approximate time each phase takes.

#### 1 Minute - Cold Shock:

An initial deep and sudden Gasp followed by hyperventilation that can be as much as 600-1000% greater than normal breathing. You must keep your airway clear or run the risk of drowning. Cold Shock will pass in about 1 minute. During that time concentrate on avoiding panic and getting control of your breathing. Wearing a lifejacket during this phase is critically important to keep you afloat and breathing.

#### 10 Minutes - Cold Incapacitation:

Over approximately the next 10 minutes you will lose the effective use of your fingers, arms and legs for any meaningful movement. Concentrate on self rescue initially, and if that isn't possible, prepare to have a way to keep your airway clear to wait for self rescue. Swim failure will occur within these critical minutes and if you are in the water without a lifejacket, drowning will likely occur.

#### 1 Hour - HYPOTHERMIA:

Even in ice water it could take approximately 1 hour before becoming unconscious due to Hypothermia. If you understand the aspects of hypothermia, techniques of how to delay it, self rescue and calling for help, your chances of survival and rescue will be dramatically increased.



For Boaters, By Boaters™



## United States Power Squadrons®

# EPARTMEN



#### **BRIDGE OFFICERS**

Commander Cdr Mark Hafterson, AP (253) 848-9631 **Executive Officer** Lt/C James Harden, JN-CN (360) 438-9742 Administrative Officer Lt/C Richard Mattox, AP (253) 581-1732 **Educational Officer** Lt/C Otto Rasmussen, SN-CN (253) 537-3838 Lt/C Sandi Carroll, SN Secretary/Treasurer Lt/C Jon Everett, AP

#### **EXECUTIVE BOARD**

(253) 661-2857

P/C Larry Warren, AP Lt Karen Jackson Lt Cindy Warren, AP P/Lt/C Stan Wolfe, AP, JN-CN P/C Jackie Mattox, AP Lt Aaron Strasser, S P/C Tim Craig, P

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#### SHIPS STORE

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#### TPS WEBSITE

www.tacomapowerandsailsquadron.o

#### D/16 WEBSITE

www.uspsd16.org



Lt/C Richard Mattox, AP

n Opening Day of Boating Season, P/C Larry Warren, Jackie and I navigated, by land yacht, to the Port of Everett to assist the Everett Sail and Power Squadron conduct a Safe Boating for Kids class. Though we only had a total of 6 students, we all felt it was worth the effort. The Everett Squadron also conducted a number of Sea Skills seminars. Larry, Jackie and I took part by attending a presentation taught by P/C Linda Martin. The topic: How to prepare a number of meals and desserts in the galley without an oven. Linda shared her favorite recipe book "From Cans to

Pans", and treated us with a piece of cake she cooked in a skillet on top of the stove. It was really good too!

I think summer has finally arrived. So bring on our boating excursions, skills we have learned this past fall, winter, spring, and enjoy all that the Salish Sea has to offer.



## Lynne Flink Lemagie (Guy)

Sept. 21, 1955 - March 29, 2018

A "Celebration of Life" for Lynne's family and friends will be held Wednesday, May 23, 3:00 – 6:00pm at the Day Island Yacht Club, 2120 91st Ave. West, University Place. Please bring your favorite memories to share with her friends and family. Donations may be made in Lynne's name to the Tacoma - Pierce County Humane Society.



Closing date for articles is the twelfth (12th) day of each month. Please direct all articles to the Editor. E-mail to: ricque0602@comcast.net, Mail to: 5105 Grand Loop, Apt # 811, Tacoma, WA 98407. Telephone: (253) 581-1732. Please submit member address and other data changes to the Tacoma Power Squadron Secretary









Lt/C Sandi Carroll, SN Asst. Education Officer



he "N" Class is underway, preparing for celestial sight taking this summer.

The Piloting Class has completed their exams, which are in route to National for grading.

ATTENTION RECENT PILOTING STUDENTS!! Gary Ball has offered to do an ADVANCED PILOTING CLASS next fall staring September 27th at the Genesis Health Care facility. Address is 4755 South 48th Street Tacoma, WA 98409. I know there are several members who have taken Piloting recently, and here comes your chance to complete the Piloting classes, and be well prepared for those adventurous cruises up North, maybe all the way to Alaska!! These were the classes I had taken prior to my first Seattle to Ketchikan trip, and it was fun to have the knowledge to make the trip with ease.

The ABC Basic Boating Class started May 02 and runs through May 30, 2018 at The Pt Defiance Boat House. A second ABC Basic Boating Class will be held on June 4 through June 18, 2018. Paddle Smart 2 hour seminar June 02, 2018 and a Paddle Smart 2 hour seminar July 07, 2018 is planned as well. These classes are coordinated by our member, Gene Anderson, who works at the Pt Defiance Boat House facility. We may be calling for some assistance in doing these classes, please consider helping if you are asked.

In doing vessel safety checks I have found many new boaters who can use some basic boating education. We need to remind these folks about our upcoming ABC Classes at the Pt Defiance Boat House in June. It's a good way to qualify for the Washington State Boat Operators card as well as learning the safety lessons for their newfound recreation. Signup can be done on the Tacoma Metropolitan Parks Board web site, or give me (Otto) a call at (253)-921-3839.

Our "N" students will be searching the sky's for particular stars, while the rest of us are enjoying our summer cruising destinations. BE SAFE!

Cheers, your educational department, Otto & Sandi ph-253-537-3838 hm 253-921-3839 cell email otto@ottorasmussen.com



Come for the Boating Education...Stay for the Friends...



## **United States Power Squadrons®**

## **News from National**

#### Where are your future members?

**Check your lists:** 

Cyber members— Available on USPS.org.
USPS university members—Available on USPS.org.
Vessel Safety check people—Squadron records.
Course students—Squadron records.
Local event participants—Squadron records.

**Squadron contacts from the last five years**—Squadron records.

R/C Robert Howd, <u>JN</u>-CN Membership

Regards, R/C Kathleen Lambert, <u>AP</u> Chair, Communications Committee

Need a Vessel Safety Check?

It's Fast, It's Easy, and best of all,
IT"S FREE !!!



All you have to do is contact

Lt Sue Walker, S

Email: Sue30316@yahoo.com Phone: (253-213-2850) Address: P.O. Box 519 Tacoma, WA 98401

Susan Walker is our new VSC Chairperson, phone number: 253-213-2850

Address where the VSC inspectors should send a copy of the inspection reports for recording with USPS National Headquarters - P.O.Box 519 Tacoma, WA 98401

The VSC inspectors should send Susan copies of inspection forms at this point in time. She will be taking requests for VSC supplies etc. following the Change of Watch, as well as helping organize VSC team events that we may do.



### Tacoma Power Squadron 79th Annual Change of Watch









(Pictures provided by Lt Cindy Warren, AP)



# A fond farewell to Gordie & Judy Pedlar







(Pictures provided by Lt Cindy Warren, AP)







# Paddle Smart

# Canoes/Kayaks Seminar Presented By Tacoma Power Squadron





<u>Dates:</u> June 2, 2018 10 am to 12 noon or July 7, 2018 10 am to 12 noon Point Defiance Marina 5912 No. Waterfront Drive Tacoma, WA 98407 (253)404-3960 or genea@tacomaparks.com

<u>Cost</u>: \$50 Includes The Complete Sea Kayaker's Handbook & Introduction to Paddling
One Hour Free Kayak Rental

at Point Defiance Marina-Owen Beach Kayak Rental





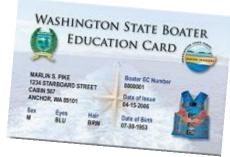
# ABC Boating – Basic Boating Education

Everyone under 60 years old must complete an approved Washington Boater Education Course, pass a test and purchase their card in order to operate any watercraft with 15 horsepower or greater on Washington waters.

The Basic Boating Courses are the traditional civic service of the United States Power Squadrons and are designed as an introduction to legal and safe power and sail boating. Instructors are knowledgeable volunteer members of USPS who have taken advanced squadron courses.

Cost \$50
Includes a student manual, CD, and an introductory

Sign up now! genea@tacomaparks.c om



# 2018 Boaters Education Classes

- Wednesdays7-9 PMMay 2 May 30
- Monday/Thursday7-9 PMJune 4-18





payment directly with the hotel.



### Annual District 16 Rendezvous at Port of Poulsbo: 8-10 June 2018

Registration:			
Name(s):	Squadron:		
Phone:	Email:		
***If you are coming for an Registering only for even			
All meal & moorage reservations  No guarantee for moorage		•	and the second s
Friday Night Social: No host (BYOB) "Dochave tables set up between their boats on the finternational Ethnical Cuisine to share with fell	inger docks for serving	g hors d'oeuvres from the	
<b>Boat Operator Certification:</b> Inland Navigate For questions or to sign-up contact ARD Jim We			
Saturday Evening Dinner: BBQ Ribs or C Vegetarian Lasagna: \$26.00/person.	hicken, Green Salad,	Baked Beans, Potato Sa	ılad & Cornbread or
Please note selection & quantity:			
	# Eating	Ţ	\$ Amount
Ribs _	Chicken	Vegetarian	
MOORAGE Reservations:			
Please circle your "2nd choice" of moor:  Please circle your "2nd choice" of moor:  Please circle your "2nd choice" of moor:	5/foot + .75/visit (30) m bow in port bow in bow in port bow in	starboard bow out port starboard bow out port	np electrical hook-up).  bow out starboard
- Please circle Arrival Day: (Wednesday) (	Thursday) (Friday) (S	saturday)	
<ul> <li>Estimated arrival time:</li> <li>Prior to entering the marina hail "US Power Square"</li> </ul>	uadron" on Ch72 for do	ocking instructions.	
Boat Name: LOA Special Considerations:	Beam	Draft	
	Non-refundable Moo	rage Reservation Fee (\$	<u>55.00</u> ): \$
	Total En	closed (food & moorage	e): \$
LODGING:			
Call Guest House Inn at 360-697-4400. Refer	•	•	•
tay Group block rate closes May 24, 2018, P.	lease make your hotel	reservations early Mak	e hotel reservation and

Registration and payment must be received prior to May 24, 2018. Use PayPal or Send to:

On-line (PayPal) Registration form at: <u>www.uspsd16.org/rendezvous-registration</u> P/D/C Joanna Webster, AP 31820 - 37<sup>th</sup> Ave SW, Federal Way, 98023-2176 Make checks payable to "USPS District 16".

For Questions Contact: Joanna Webster, Phone: 253-927-7474 e-mail: \_jimjoweb@aol.com\_

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# 2018 Youth Poster Contest Sponsored by the National Membership Committee (New Contest Period: Contest ends August 17, 2018)

The USPS Youth Poster Contest Awards promote youth appreciation and respect for recreational boating, and the message that safe boating is always fun boating.

The Contest is open to children ages 6–14, which is divided into three age groups:

1) Ages 6 - 8 2) Ages 9 - 11 3) Ages 12 - 14

Squadrons should conduct local contests and submit winning posters to their respective District for judging. Posters submitted to the National Membership Committee for judging must be endorsed by each District Poster/Membership Chair as the point of contact.

The 2018 Poster Theme:

## "America's Boating Club Saves Lives"

Artwork should illustrate how safe boating through education, on the water skills, and proper use of equipment save lives.

#### **Rules**

- Each district may submit one poster in each age category.
- Each entry must be submitted on poster board or heavy construction paper; size 15"x20" or 14"x22"
- Entries must be judged at the district level to select winning entries for submission at the National contest level.
- Squadron and District judging deadlines are a local decision.
- Only District First-Place winners in each age category will be accepted for judging at the National level.
- Posters may be sketched lightly with pencil, but the result must be in color suitable for photography.
- <u>Professional illustrations, photos, copyrighted or trademark material, purchased or computer</u> generated are not allowed and will disqualify the entry.
- Posters must not to be folded.
- Posters will be judged on the Theme, message and artistic representation.
- Only one entry per person is allowed. All entries become the property of the United States Power Squadrons, which reserves the right to display and reproduce.
- Contest entry forms must be complete, legible, and attached to the back of their poster.
- <u>Annual Contest entries must now be delivered to the Fall Governing Board Meeting.</u> This year's meeting will be held in Minneapolis, MN. Posters must be received by Friday, 17 August 2018, for judging.
- First, Second and Third Place Winners will be announced for each age category during the Minneapolis Meeting. Awards are underwritten by a grant from the OMC Foundation.



# 2018 Youth Poster Contest Submission Form (Attach to back of Poster)



Artist Age Category: 6-8 9-11	12-	14	Artist Age is determined to be the day the poster is submitted for local judging
Artist Name:			
Home Address:			
City	State:		Zip Code
Was this a School/Group Entry? Yes	No [	(If Y	es, enter School/Group Info Below)
School/Group Name:			
School/Group Address:			
School City:	Teach	ner Name:	
MANDATORY SQUAD	RON &	k DISTRICT	TINFORMATION
Squadron Name:		District Nur	nber:
Squadron Contact Name:			
Contact Telephone #:		Email:	
District Contact Name:			
Contact Telephone #:		Email:	

- Please complete submission forms as neatly as possible.
- Unreadable and incomplete forms will be disqualified.
- Attach all completed submission forms to the back of each poster entry.
- Squadrons must work with their respective Districts to determine District submissions to National Contest.
- District 1<sup>st</sup> place winners in each age category should be submitted for National Judging.
- The District Poster Contact/Chairperson is responsible for delivering all 1<sup>st</sup> Place winners to the National Annual meeting and returning awards to respective winners. Contact information must be provided.
- National submissions become the property of USPS, which reserves the right to display or otherwise use the submission.
- Further information on the National Competition will be posted on the National Membership pages of www.USPS.org.
- All submissions are due 17 August, 2018

#### MEMORIAL DAY RENDEZVOUS

May 25-28, 2018

By P/C Jackie Mattox, AP and Lt/C Cindy Warren, AP

We will be at Swantown Marina in Olympia for Memorial Day weekend. When arriving, call channel 72 Tacoma Power Squadron for docking help and instructions.

We will be having the veggie car races on Sunday. You will be provided with an axle and rules upon arrival. Think about decorating your boat in honor of our veterans.

Friday: Visiting on the dock and dinner on your own

Saturday:

9:00: light breakfast on the dock

Spend time in town at the festival and the farmer's market shopping for your veggies to build your car.

6:00 pm: Hawaiian slow cooker Kalua pork with slider buns. Please bring sides to go with the pork.

Sunday:

9:00: Waffles, sausage breakfast.

Time to be determined for Veggie races

6:00 pm: Left over potluck. Bring your leftovers from Saturday

Monday:

9:00am: Richard and Jackie Mattox will be in Air Force uniform to participate in a Memorial Day service with Day Island Yacht Club. All are invited to attend.





# Tacoma Power Squadron 2018 Rendezvous Schedule

May 25-28 Swantown Cindy & Larry Warren

360-528-8049 360-897-8692

Call Marina to make reservation Jackie & Richard Mattox

(12 Boats) 253-732-2264

June 8-10 Poulsbo (Dist 16) Registration form in Wake

Astern

Dock Party International Foods

July 13-15 Mystery Cruise w/Poverty Bay SPS

(You can use the following link to register for the secret rendezvous: http://evite.me/nZKa9ap5Pe)

POC: DeVere Lindh - devere.v.l.@gmail.com

August 31- Port Orchard Karen & Jim Jackson

September 3 (10 Boats) 253-537-1308

September 15 Salmon Bake Chuck & Vicki Sharp

Sharp's House 360-866-7134

September 21-23 Arabellas Need Hosts

253-851-1793

Call marina to make reservations

(8 boats)

Any Marina with a phone # means you must call the marina and the host or fleet captain to reserve for the weekend. Please call host if attending a rendezvous for planning purposes. Please consider hosting a rendezvous or helping to host.

#### Cindy Warren 360-897-8692 c.m.warren-7@hotmail.com

Procedures have been put into place to insure TPS's Defibrillator will be ready and available in case of unforeseen emergencies that might take place on any of our rendezvous. This life saving device will be placed on the current Commander's boat or on the designated Host's boat for all of our future rendezvous.





lighthousemarineinc@gmail.com

5926 Sehmel Dr. NW, Bldg A Gig Harbor, WA 98332

253 858-7280 253 858-8160

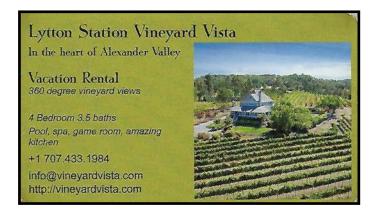
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# June 2018



	1	1		1	1	VADRO
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
						Paddle Smart Pt. Defiance
3	4	5	6	7	8	9
	ABC Cls Pt. Defiance	No Ex. Bd. Mtg. till Sept.		ABC Cls Pt. Defiance	1 4	Rendezvous ulsbo
10	11	12	13	14	15	16
Dist 16 Rendv Poulsbo	ABC Cls Pt. Defiance			ABC Cls Pt. Defiance		
17	18	19	20	21	22	23
	ABC Cls Pt. Defiance	Deadline Wake Astern				
24	25	26 No Gen. Mtgs June thru	27	28	29	30
		August				

<sup>\* @</sup> Mark Hafterson's 7017 126th St. East Puyallup, WA 98373



# July 2018



						VUADRO
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 No.	4	5	6	7
		No Ex. Bd. Mtg. till Sept.				Paddle Smar Pt Defiance
8	9	10	11	12	13	14
				(Longbranch) idezvous		
Mystery (Longbranch) Rendezvous	16	Deadline Wake Astern	18	19	20	21
22	23	No Gen. Mtgs June thru August	25	26	27	28
29	30	31				

TACOMA POWER SQUADRON P.O. BOX 45121 TACOMA WA 98448-0121



ADDRESS SERVICE REQUESTED

## **JUNE 2018**



